## **Waterchase Community Development District**

## **Board of Supervisors**

☐ Ian Watson, Chairman

☐ Salvatore Mancini, Vice Chairman

☐ Mike Acheson, Assistant Secretary

 $\hfill \square$  G. Arnie Daniels, Assistant Secretary

☐ Chris Rizzo, Assistant Secretary

Bob Nanni, District Manager Vivek Babbar, District Counsel Tonja Stewart, District Engineer

## Regular Meeting Agenda

Tuesday, June 8, 2021 – 6:00 p.m.

- 1. Roll Call
- 2. Audience Comments
- 3. Consent Agenda
  - **A.** Approval of the Minutes of the May 11, 2021 Meeting
  - **B.** Financial Report
- 4. Manager's Report
  - A. Discussion on the Steadfast Midge Fly Proposal
  - B. Discussion on Fiscal Year 2022 Budget
- 5. Attorney's Report
- 6. Engineer's Report
  - **A.** Discussion on the Tree Assessment from Bio-Tech
- 7. Supervisors' Request
- 8. Audience Comments
- 9. Adjournment

Note: The next workshop is scheduled for June 29, 2021 @ 8:00 p.m. The next meeting date is scheduled for July 13, 2021 @ 6:00 p.m.